

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P.O. Box 272400  
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200701934-2

Inventor(s): James P. Gustafson

Confirmation No.: 9396

Application No.: 10/790,340

Examiner: WEI, ZHENG

Filing Date: March 1, 2004

Group Art Unit: 2192

Title: **MOBILE HANDSET WITH EFFICIENT INTERRUPTION POINT DETECTION DURING A MULTIPLE-PASS UPDATE PROCESS**

Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

**TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT**

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment ☐ Petition to extend time to respond  
☐ New fee as calculated below ☐ Supplemental Declaration  
☒ No additional fee  
☐ Other \_\_\_\_\_ Fee\$ \_\_\_\_\_

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY                            |   |   |  |  |             |                           |
|---|---|---|--|--|-------------|---------------------------|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT  | (3)<br>NUMBER<br>EXTRA                      | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA                      | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS   |   | MINUS                                       |  | = 0  | X \$50      | \$ 0                      |
| INDEP.<br>CLAIMS  |   | MINUS                                       |  | = 0  | X \$210     | \$ 0                      |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |   |   |  |  | + \$370     | \$ 0                      |
| EXTENSION<br>FEE  | <input type="checkbox"/> 1st Month<br>\$120 | <input type="checkbox"/> 2nd Month<br>\$460 | <input type="checkbox"/> 3rd Month<br>\$1050 | <input type="checkbox"/> 4th Month<br>\$1640 |             | \$ 0                      |
| OTHER FEES  |   |   |  |  |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                                   |   |   |  |  |             | \$ 0                      |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

James P. Gustafson

By: /Kevin E. Borg/

Kevin E. Borg

Attorney/Agent for Applicant(s)

Reg No. : 51,486

Date : March 16, 2009

Telephone : 312-775-8000

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**Attorney Docket No.: 200701934-2**

|                              |   |                                 |
|------------------------------|---|---------------------------------|
| In the Application of:       | ) |                                 |
| James P. Gustafson           | ) |                                 |
| Serial No.: 10/790,340       | ) |                                 |
| Filed: March 1, 2004         | ) |                                 |
| For: MOBILE HANDSET WITH     | ) | <b>Filed electronically on:</b> |
| EFFICIENT INTERRUPTION POINT | ) |                                 |
| DETECTION DURING A MULTIPLE- | ) | <b>March 16, 2009</b>           |
| PASS UPDATE PROCESS          | ) |                                 |
| Examiner: WEI, ZHENG         | ) |                                 |
| Art Unit: 2192               | ) |                                 |
| Conf. No.: 9396              | ) |                                 |

**RESPONSE**

Mail Stop: Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This paper responds to the Office Action mailed December 23, 2008 in the above-identified application (the "Application").

**Amendments to the Claims** are reflected in a **Listing of the Claims** begins on page 2 of this paper. **Remarks** begin on page 8 of this paper. The Applicant respectfully requests reconsideration of the Application, in light of the following remarks.